

AVANTE



"For behold, the field is white already to harvest; and it is the eleventh hour, and the last time that I shall call laborers into my vineyard." (Doctrine and Covenants 33:3)

AVANTE-MAY

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PRESIDENT'S COMPANION	Bonnie Ruth Clark
FIRST COUNSELOR	Carl H. Jacob
SECOND COUNSELOR	John F. O'Donnel

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SECOND ASSISTANT	Evan D. Porter, Jr.
THIRD ASSISTANT	Murray K. Jacobs
PUBLIC RELATIONS	Mark B. Harston
FINANCIAL SECRETARY	Curt A. Orgill
MEMBERSHIP SECRETARY	Sherman L. Fugal
COMMISSARIAN	Paul M. McLemore
SPECIAL ASSISTANT	Richard J. Gunn
SPECIAL ASSISTANT	David E. Benton
RELIEF SOCIETY ADVISOR	Brenda Simons
PRIMARY ADVISOR	Gail Weaver

LA MISION GUATEMALTECO-SALVADOREÑA

3^a Avenida, 11-57, zona 9.

GUATEMALA, GUATEMALA

60 - 4 - 78

Dear Fellow Missionaries,

With the passing of each day, we realize more than ever the impact of the gospel upon our lives and the need to live closer to our Heavenly Father. We also realize the great desires the Father has to reveal his will unto us as we labor to build his kingdom.

The peaceable things of the kingdom come to us through revelation; the assurance of our calling and the testimony of the truthfulness of this gospel come to us through revelation. We must pray to our Father continually for his help and guidance in order to be endowed with the great gifts and blessings.

He waits upon us to ask in faith in order to reveal His will to us.

'Nearly always--so far as I know, always--revelation has come because a request for help has been made. "Ask and ye shall receive." Gratuitous revelation is unheard of. There may be times when the Lord, who knows our hearts, knows that we have need of something beyond our reach, and bestows on us that which we desire before the wish is expressed, but even then the need has been felt. We ask for something. He hears, and marvelous revelation is given.

Revelation and human need travel side by side. Revelation is not far away from us. Revelation deals with me and my needs as they are today. That means that revelation to the church or to an individual is a gradual unfolding of a great truth. The gospel did not come as one great book of doctrine given all at one time; but as needs arose, and questions were asked; and little by little the full gospel of salvation was given to the church.' (John A. Widstoe, "Modern Revelation and Modern Questions," Deseret News--Church section, Jan 28, 1939--)

Endow yourselves from on high. Reach unto the Father for help in all your endeavors. We have a great work to bring faith among this Lamanite people, and we are convinced that without the gift of revelation upon each of us our mission will fail.

Live all the commandments of God; cast off evil; gird up your faith thru acts of righteousness and you will dispel fear and uncertainty. If you live all the commandments, the Lord will lead you by the hand and cause success to follow you in all your labors.

"He that is ordained of God and sent forth, the same is appointed to be the greatest, notwithstanding he is the least and the servant of all.

"Wherefore, he is possessor of all things; for all things are subject unto him, both in heaven and on the earth, the life and the light, the spirit and the power, sent forth by the will of the Father through Jesus Christ, his son.

"But no man is possessor of all things except he be purified and cleansed from all sin.

"And if ye are purified and cleansed from all sin, ye shall ask whatsoever you will in the name of Jesus and it shall be done." (Doctrine and Covenants 50: 26-29)

May the Lord's continued blessings remain with each of you, is our prayer.

With kindest regards,

President and Sister Clark

Doubting not God, nor the power of the Priesthood, but glancing upward, hands clasped between his legs, he listens to the aging woman. She says she has faith in Christ, in the Church, in the elder--- she wants to be healed. The young man breathes deeply, pondering the needs of the Spirit. He doesn't worry about the old lady; he worries about his own worthiness. He has been an active member all his life. He has been a good missionary. He knows he has a testimony of faith. Nevertheless, he has yet to perceive any more of a burning sensation during his prayers than he has felt when he stands for the national anthem. But, because of her faith the elder consents--outwardly confident, inwardly reluctant.

That night he reads of the mosquito-ridden swamps in Nauvoo as they sucked away the lives of the impoverished Saints. For days the Elders had been administering without ceasing, and without success. Then came Joseph. Walking among his brethren he was filled with the Spirit as he healed hundreds on both sides of the Mississippi. Soon he was encircled by a group of the brethren, including some of the Twelve, to whom the youthful prophet gave this ultimatum:

"It is time that such things ended. Let the Elders either obtain the power of God to heal or let them cease to minister the forms without the power." (Life and Travels of Parley P. Pratt, p. 294)

He leans back frustrated. His mind is then made to remember the challenge given by a latter-day General Authority:

"Revelations are not reserved for a limited few or for those called to positions of importance in the Church. It is not being a bishop, a stake president, or an apostle that makes revelation and salvation available. Rather it is personal righteousness; it is keeping the commandments; it is seeking the Lord while he may be found." (D. R. McConkie, Gen. Conf. Oct. 1969)

The penetrating words of President McKay cause him to examine his responsibility:

"I testify to you, as I have done before, that you leaders, you priesthood bearers, may so live that you may receive impressions and direct messages through the Holy Ghost. The veil is thin between those who hold the priesthood and those on the other side of the veil." (Gen. Conf. Oct. 1968)

The personal challenge given by Elder McConkie is now his own:

~~What the Prophet Joseph Smith saw, and believed, and knew will not suffice. True, his revelations make salvation available to me; they open the door. But I must see and believe and know for myself.~~

"I must know God.

"I must learn the truths of salvation.

"I must feel the power of his priesthood.

"I must receive the gifts of his Spirit.

"I must be born again.

"I must receive revelation."

(Gen. Conf. Oct. 1969)

These testimonies of prophets, living and dead, are catalysts to his desire for inspiration. The young man is now sure. He has the power if he is righteous. The miracle of revelation is his privilege if he obeys all the commandments. As he seeks to know the will of God the scriptures become increasingly significant. They will lead him to revelation--to know the will of God that he might OBEY and RECEIVE THE PROMISE.

"J" Chad Francisco
1st Assistant

While confined in a dungeon-like cell in Missouri, Joseph Smith penned an inspired line concerning the human soul.

"Thy mind, O man!, if thou wilt lead a soul unto salvation must stretch as high as the utmost heavens and search into and contemplate the darkest abyss and the broad expanse of eternity -- Thou must commune with God."

I have often marveled at the supreme dedication of that prophet. I marvel that he, in the midst of sorrow and despair, would have his mind centered not on his own misfortune but rather on the worth of the human soul and its salvation. To me, Joseph Smith exemplified charity in the greatest sense. His love was "so centered in righteousness that he had no other desire than to save his own soul and souls of all those around him."

It quite naturally came to my mind how I, as a missionary, met the qualifications of charity. Naturally encountering a deficiency, I asked what was necessary to build that principal and make it stronger. I remembered a statement told to me at one time: if you desire to be a certain way, you should act as though you were already that way. It seemed to fit.

Do we as missionaries seek people because we love them? Do we go to a door with nothing but that person's salvation on our mind? I can answer for myself; many times I haven't. Next question. Should we approach people with that attitude? Again, I answer for myself. Yes, I sincerely believe so.

All easily said- true. The application of principle, of course more difficult; but, ~~the best never comes easy.~~ To the greatest principles come the greatest opposition. Apply the principle; allow the Lord to shower down his blessings. He requires great effort and sacrifice on our part. He wants to be convinced that we want what we ask for and are deserving of it; but, his promise is eternal and unailing.

"Let thy Bowels also be full of Charity towards all men, and to the household of faith, and let virtue garnish thy thoughts unceasingly: then shall thy confidence wax strong in the presence of God: and the doctrine of the priesthood shall distill upon thy soul as the dews from heaven."
(Doctrine and Covenants 121: 45)

What greater promise could we have than to be in the presence of our Beloved Father?

Evan Dwain Porter, Jr.
Second Assistant

There was once a man who had an idea that India rubber could be made useful. People laughed at him, but for eleven years he struggled with the hardships to make his dream come true. He pawned his clothing and the family jewels to buy food for his children. His neighbors called him insane. But he still insisted that India rubber could be made of practical use. The man was Charles Goodyear. Dreams do come true - if you make them.

Many of us would be great in some field but we are unwilling to sacrifice everything to that one ambition. We dilly-dally with one thing or another, unwilling to pay the price demanded of giving up all for a single objective. Too many lives are like the man Voltaire described as an oven, always heating but never cooking anything. As Walt Whitman said "I was simmering, simmering - Emerson brought me to a boil." Many of us in life may succeed to where we almost reach the boiling point. Nearly, you see,, but not quite.

As Missionaries we often become discouraged and surrender to the adversary. We continue merely to simmer, our goals unrealized. Washington Irving said, "little minds are tamed and subdued by misfortunes but great minds rise above it." And we are told in the D&C sec. 4 "...O ye that embark in the service of God, see that ye serve him with all your heart, Might, mind, and strength, that ye may stand blameless before God at the last day." This is the boiling point. "The gospel promises no crown without a cross, no triumph without a battle. Its light will show us through, not around, our troubles." Hugh B. Brown.

Determination will lead us to our goal. "Many great men started from the depth of the valley. One started out in a log cabin and become the chief executive of the land. His name was Lincoln. Cripple a man and you have a Sir Walter Scott. Bury him in the snows of Valley Forge, and you have a George Washington. Afflict him with asthma until as a boy he lies choking in his father's arms, you have a Theodore Roosevelt. Deafen him and you have a Beethoven."

Let missionary work challenge you. You are a missionary, not by an unkind destiny to crush, but to challenge you.

"And if it so be that you should labor all your days in crying repentance unto this people, and bring, save it be one soul unto me, how great shall be your joy... and now if your joy be great with one soul that you have brought unto me.. How great will be your joy if you should bring many souls unto me." D&C 18:15-16

Murray K. Jacobs
Third assistant

***** RESULTS *****

DISTRICT	CHALLENGE	BAPTISMS	%
GUATEMALA SOUTH ZONE	240	49	4%
WARD 1	90	26	20%
CIPRESALES, JOCOTALES	60	12	20%
JUTIAPA- JALAPA	60	11	18%
ZLs	30	0	0%
SAN SALVADOR NORTH ZONE	240	42	18%
LAYCO	30	8	27%
MEJICANOS	30	7	24%
ZACAMIL	30	6	20%
ZLs	30	5	17%
DELGADO 1-2	60	10	17%
SANTA LUCIA	30	3	10%
SOYAPANGO	30	3	10%
CHIMALTENANGO ZONE	210	38	18%
BETANIA	60	27	45%
ZLs	30	5	17%
FLORIDA 1-2	60	5	8%
PATZICÍA	30	1	3%
CHIMALTENANGO	30	0	0%
QUEZALTENANGO ZONE	210	38	18%
XELA 1-2	60	22	37%
HUEHUETINANGO	30	8	27%
MOMOSTENANGO	30	4	13%
ZLs	30	2	7%
TOTONICOPAN	30	2	7%
SAN MARCOS-SAN PEDRO	30	0	0%
SAN SALVADOR SOUTH ZONE	270	43	16%
SANTA ANITA	30	16	53%
SAN JACINTO	30	11	37%
CENTRAL	30	8	27%
USULUTÁN	30	2	6%
CHAPARRASTIQUE	30	2	6%
ZACATECOLUCA	30	2	6%
ZLs	30	1	3%
MERCED	30	1	3%
MONSERRAT	30	0	0%
SANTA ANA OCCIDENTE ZONE	180	27	15%
CHALCHUAPA	30	9	30%
JARDÍN	30	7	23%
AHUACHAPÁN	30	5	17%
ZLs	30	3	10%
BARRIO NUEVO	60	3	5%
COAST ZONE	210	27	13%
ESQUINTLA	30	11	37%
MAZATENANGO 1-2	60	10	17%
RETALHULEU 1-2	60	4	7%
ZLs	30	1	3%
COATEPEQUE	30	1	3%
SANTA ANA ORIENTE ZONE	180	18	10%
EL CENTRO	30	5	16%
EL MOLINO #1-2	60	8	13%
SONSONATE	30	2	7%
EL MOLINO #3	30	2	7%
ZLs	30	1	3%
OFFICE	20	2	10%
GUATEMALA NORTH ZONE	210	9	4%
WARD 6 (SISTERS)	30	4	13%
WARDS 6-2	60	5	8%
ZLs	30	0	0%
ZACAPA CHIQUIMULA	60	0	0%
WARD 5	30	0	0%
TOTAL MISSION CHALLENGE	1970	293	15%

COAST
ZL: Kougioulis
ZLC: Ray

QUEZALTENANGO
ZL: Greenwood
ZLC: HALLOCK

COATEPEQUE
DL: Hatch, D.
JR: Boydston
SR: Curtis
JR: Jackson

MAZATENANGO #1-2
DL: Palmer, F.
JR: Davis
SR: Rice
JR: Reed

HUEHUETENANGO TONONICAPAN
DL: Brigg*
JR: Boyack
DL: Thomas
CoSr: Carter

MOMOSTENANGO EL GUICHE
CoDI: Talbot
CoDI: Leavitt
CoSr: Jones, I.
CoSr: Poole

ESCUINTLA
DL: Radford
JR: Torres

RETALHULEU #1
DL: Bonus
JR: Gardmer

SAN MARCOS
DL: Gain
CoSr: Ashbaker

XELA #1-2-3
DL: Harris, M.
JR: Call
SR: Wade
JR: Palmer, V.
JR: Fugal, J.
JR: James

SANTA LUCIA
CoSr: Brunnette
CoSr: Zinn

RETALHULEU #2
SR: Sowards
JR: Hoenshell

SAN PEDRO
SR: Dru*sel
JR: Carbine

GUATEMALA

CoSr: SMITH
CoSr: Dent
WARD #5

CoSr: Clason
CoSr: Onedaker
CHIGUIMULA

JR: Monson
CoSr: Stone
CoSr: Moulton
ANTIQUA

CoSr: WORKMAN
CoSr: JUDD
TECPAN

JR: Cluff
JR: Gamero
WARD #1&3

JR: Solano
DL: Johnson, RC
ZACAPA

JR: Palma
DL: Burton, C.
WARD #6

JR: Lunceford
DL: Mathis
CHIMALTENANGO

JR: Norberg
DL: Evans
WARD #2

JR: Clawson
SR: Byrne
JALAPA

JR: Johnson
SR: Guist
VILLA NUEVA

CoSr: Hill
CoSr: Gifford
MILAGRO

JR: Hernández
SR: Swertfeger
JOCATALE

JR: Burk
DL: Shelley
JUTIAPA

JR: Wilcox
DL: Welch
BETANIA

JR: Harvey
SR: King
FLORIDA #2

JR: Wright
DL: Proctor
CIPRESALE

JR: Hatch, I
DL: Erikson
FLORIDA #1

ZLC: Kufper
ZL: Ashworth

ZLC: HARRIS, R.
ZL: Dixon
CHIMALTENANGO

EL

SAN SALVADOR NORTH

ZL: Roundy
ZLC: Trump

ATLACATL

DL: Terry
JR: Morris

LAYCO

SR: Ottley
JR: Pearson

DELGADO II

DL: Lorkhe
JR: Miller

MEJICANOS

DL: Knight
JR: Crest

ZACAMIL

SR: Sainsbury
JR: Farmer

SANTA TECLA

DL: Ellsworth
JR: Duerdon

SONSONATE

CoDr: Tenney
CoDr: Heaton

SOYAPANGO

DL: JONES, D.
JR: Bingham

SANTA LUCIA

SR: Golden
JR: Swallow

JR: Lanenga

DL: Albaugh
EL MOLINO

JR: Johnson, Randy

DL: Harmon
LAS DELICIAS

JR: Miner

DL: Henrie
EL COLON

JR: Hunaker

DL: Buhler
CHALCHUAPA

JR: Paice

DL: Carmichael
EL CENTRO #2

JR: Osbourne

DL: Lines
EL CENTRO #1

JR: Benning

SR: Beck
EL PALMAR

JR: Thompson

DL: Burton, M.
BARRIO NUEVO

JR: Ardmore

DL: ALLEN
ANGEL

JR: Mortenson

SR: Webster
ATQUIZAYA

JR: Peterson

DL: Pugmire
AHUACHAPAN

ZLC: Hales

ZL: Snow
SANTA ANA

SAN SALVADOR SOUTH

ZL: Pfeifer
ZLC: WANBERG

CHAPARRASTIGUE

DL: Donkin
JR: Mangum

LA MERCED

SR: Clark
JR: Everton

SANTA ANITA

DL: Alder
JR: Bundy

MONSERRAT

SR: Tanner
JR: Bushman

SAN JACINTO

DL: Donaldson
JR: Platt

CENTRAL

SR: Weirman
JR: Callan

USULUTAN

DL: Peterson, R.
JR: Taylor

ZACATECOLUCA

SR: Melville
JR: Fairbanks

SALV

ADOR

MANY ARE CALLED

David Eric Monson
Alamo, California
To: Antigua with Stone

Val Austin Palmer Jr.
Syracuse, Utah
To: Xela#2 with Wade

Allen Grant Burk
Mesa, Arizona
To: Jutiapa with Shelley

David Lee Boydston
Downey, California
To: Coatepeque with Hatch

John William Reed Jr.
Mesa, Arizona
To: Mazatenango#2 with Palmer

Ronald Jan Gardner
Provo, Utah
To: Retalhuleu with Bonus

Reed Joseph Johnson
Soda Springs, Idaho
To: Villa Nueva with Quist

Richard Dayton Call
Red Bluff, California
To: Xela#1 with M. Harris

Melody Cluff
Bisbee, Arizona
To: Guatemala#1 with Gamero

Steven Lanega
Alhambra, California
To: El Molino with Albaugh

Joseph Edward Lowry
Coral Gables, Florida
To: Delgado#1 with Turley

Lance Peterson
Santa Barbara, California
To: Ahuachapán with Pugmire

Bruce Allen Pearson
Monterey Park, California
To: Layco with Ottley

Dan W. Morris
Phoenix, Arizona
To: Atlaycatl with Terry

Layne Skeen Thompson
Ogden, Utah
To: Barrio Nuevo with Burton

Derrell Lee Mangum
Orem, Utah
To: Chaparrastique with Donkin

Steven Pratt Osborne
Cypress, California
To: El Centro#1 with Lines

Graham Lynn Miner
Arvada, Colorado
To: Colón with Henrie

Clifford Craig Paice
Las Vegas, Nevada
To: El Centro#2 with Carmichael

Harvey Jay Ballantyne Platt
St. Johns, Arizona
To: Central with Donaldson

Clinton Ray Mortensen
Animas, New Mexico
To: Atiquizaya with Webster

Ivan Dalton Bushman
Joseph City, Arizona
To: Monserrat with Tanner

Maria Antonia Palma Chavez
Tequicigalpa, Honduras
To: Guate#6 with Burton



TO THE FUTURE

James Wesley Bingham
April 30, 1968-May 1, 1970
Guatemala, Office, Villa Nueva,
Totonicapán, Xela, Mazatenango,
San Salvador, Santa Ana, Zacate-
coluca

Stephen Sansom Corbett
April 30, 1968-May 1, 1970
San Salvador, Retalhuleu, Jutiapa,
Guatemala, Chalchuapa, San Miguel,
Xela, Mejicanos

Peter Michael White
June 4, 1968-May 7, 1970
Mazatenango, San Marcos, Ahuacha-
pán, Santa Ana, Guatemala, Retal-
huleu, Mejicanos, Zacatecoluca,
Office, Santa Lucía

William Harold Redd
May 20, 1968-May 6, 1970
Totonicapán, Guatemala, San Miguel,
San Salvador, Santa Tecla, Santa
Ana, Xela, Zacapa, Jutiapa

Dennis Calvin Reed
May 28, 1968-May 3, 1970
Guatemala, Coatepeque, Jalapa,
Xela, San Salvador, Office, La
Florida

Larry Adison Moulton
May 28, 1968-May 15, 1970
San Salvador, Santa Ana, Retalhu-
leu, Escuintla, Totonicapán, Joc-
otales, Cipresales, Patzicía,
Patzún, Chimaltenango, San Miguel,
Xela, Antigua

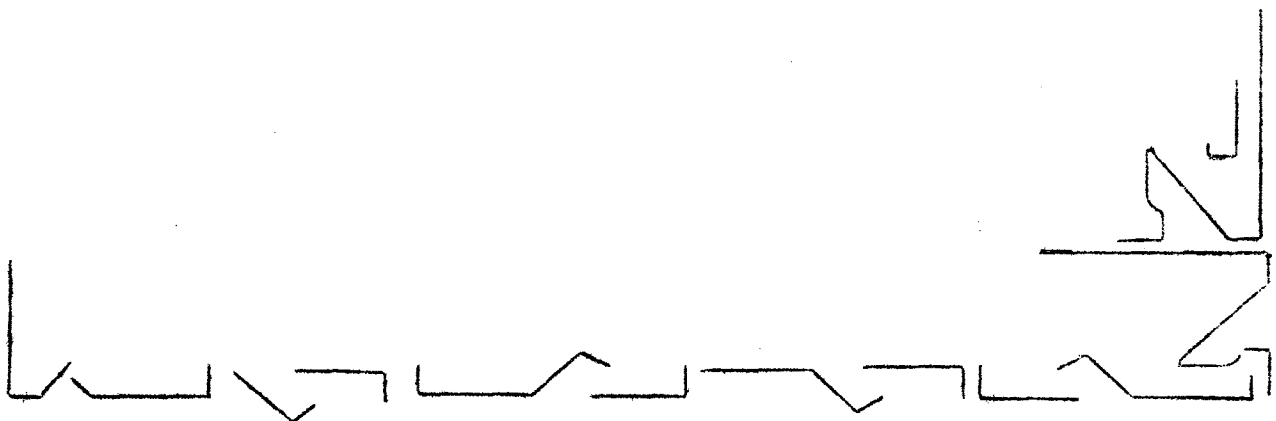
Elaine White
April 30, 1968-April 30, 1970
San Salvador, Xela, Office,
Santa Ana, Guatemala

Virginia Kay Conkling
April 30, 1968-April 30, 1970
Xela, San Salvador, Santa Ana
Retalhuleu, San Miguel, Guate-
mala, Office

Ronald Alma Stock
July 9, 1968-May 11, 1970
Sonsonate, San Salvador, Xela,
La Florida, Coatepeque, San
Miguel, Jalapa, Guatemala

Ronald J. Howe
August 13, 1968-May 13, 1970
San Salvador, Escuintla, Jutiapa,
Guatemala, Office, Layco, Zaca-
mil, Tecpán, Patzicía

Reed Kent Berrett
July 9, 1968-May 4, 1970
Xela, Villa Nueva, Guatemala,
Santa Ana, San Salvador, Santa
Tecla, Santa Anita





TOP BAPTIZERS

HADLOCK	21	BYRNE	12
ASHWORTH	20	HATCH DB	12
BRUNETTE	20	SOLANO	12
CLAWSON	20	WEIRMAN	12
WEBSTER	16	TORRES	11
KOUGIOULIS	15	PORTER	11
BENNING	15	JONES D	11
ALDER	14	ERICKSON	11
		CALLAN	11

TOP HOURS

CLASON	75.62	BURTON M	70.94
ERICKSON	74.75	DRUSSEL	70.83
SOLANO	74.75	BOYACK	70.50
TORRES	74.75	DONALDSON	70.30

TOP LESSONS

JONES D	74	BENNING	48
RICE	67	EVERSON	47
BRIGGS	60	POOLE	46
WEIRMAN	58	LOHRKE	45
CORBETT	57	BRUNETTE	44
BYRNE	51	BONUS	41
PORTER	51	KOUGIDULIS	41

. . .BUT THIS LIFE

". . .But this life is the time in which men are to repent. Do not let any of us imagine that we can go down to the grave not having overcome the corruptions of the flesh and then lose in the grave all our sins and evil tendencies. They will be with us. They will be with the spirit when separated from the body.

"It is my judgment that any man or woman can do more to conform to the laws of God in one year in this life than they could do in ten years when they are dead. The spirit only can repent and change, and then the battle has to go forward with the flesh afterwards. It is much easier to overcome and serve the Lord when both flesh and spirit are combined as one. This is the time when men are more pliable and susceptible. We will find when we are dead every desire, every feeling will be greatly intensified. When clay is pliable it is much easier to change than when it gets hard and sets.

"This life is the time to repent. That is why I presume it will take a thousand years after the first resurrection until the last group will be prepared to come forth. It will take them a thousand years to do what it would have taken but three-score and ten to accomplish in this life.

"When we go out of this life, leave this body, we will desire to do many things that we cannot do at all without the body. We will be seriously handicapped, and we will long for the body; we will pray for that early reunion with our bodies. We will know then what advantage it is to have a body.

"Then, every man and woman who is putting off until the next life the task of correcting and overcoming the weakness of the flesh are sentencing themselves to years of bondage, for no man or woman will come forth in the resurrection until they have completed their work, until they have overcome, until they have done as much as they can do." (Melvin J. Ballard, "Three Degrees of Glory")

WHEN I WAS A CHILD, I SPAKE AS A CHILD, I UNDERSTOOD
AS A CHILD, I THOUGHT AS A CHILD; BUT WHEN I BECAME
A MAN, I PUT AWAY CHILDISH THINGS.

(1 CORINTHIANS 13:11)

RC JOHNSON	MAY	2		
L PETERSON	MAY	2		
D HOENSHELL	MAY	4	R BRIGGS	JUNE 1
R ARDMORE	MAY	7	P McLEMORE	JUNE 1
J FUGAL	MAY	7	R HARRIS	JUNE 3
B ROUNDY	MAY	7	M HARRIS	JUNE 10
R SAINSBURY	MAY	7	S FUGAL	JUNE 10
T BYRNE	MAY	14	D BRUNETTE	JUNE 11
V CONKLING	MAY	22	B WADE	JUNE 26
R CALL	MAY	24	JC FRANCISCO	JUNE 29
F HEATON	MAY	26		
F PALMER	MAY	29		

FLEE ALSO YOUTHFUL LUSTS: BUT FOLLOW RIGHTOUSNESS,
FAITH, CHARITY, PEACE, WITH THEM THAT CALL ON THE
LORD OUT OF A PURE HEART.

(2 TIMOTHY 2:22)

H A P P Y B I R T H D A Y

PA QUE SEPAIS

Remember that when you fill out baptismal papers there is a small white FP-110 card which needs to be filled out and sent in with it. It's the responsibility of the DL to see this is done. If it isn't done, the baptism will probably be accredited to Elder Fugal. In that he has to fill out the card when not filled out.

Before baptizing any person with Negro blood, be sure and talk to President Clark.

A note for the Salvador ZL's: It has been strongly suggested that you have all of your colons changed to quetzales at the border instead of the office. It has been suggested so strongly that it is doubtful if Elder Orgill will even speak to those ZL's who ask him for change in the office.

"Most men, born into this world, creep selfishly into nameless graves; while every now and then one man forgets himself into immortality."

"He who reigns within himself and rules his passions, desires, and fears is more than a king."

John Milton

"Sometimes during solitude I hear truth spoken with clarity and freshness; uncolored and untranslated it speaks from within myself, a language original but inarticulate, heard only with the soul, and I realize I brought it with me, was never taught it, nor can I effectively teach it to another."

Hugh B. Brown

"Humility is the beginning of exaltation."

DESIDERATA

GO PLACIDLY AMID THE NOISE & HASTE, & REMEMBER WHAT PEACE THERE MAY BE IN SILENCE. AS FAR AS POSSIBLE WITHOUT surrender be on good terms with all persons. Speak your truth quietly & clearly; and listen to others, even the dull & ignorant; they too have their story. Avoid loud & aggressive persons, they are vexations to the spirit. If you compare yourself with others, you may become vain & bitter; for always there will be greater & lesser persons than yourself. Enjoy your achievements as well as your plans. Keep interested in your own career, however humble; it is a real possession in the changing fortunes of time. Exercise caution in your business affairs; for the world is full of trickery. But let this not blind you to what virtue there is; many persons strive for high ideals; and everywhere life is full of heroism. Be yourself. Especially, do not feign affection. Neither be cynical about love; for in the face of all aridity & disenchantment it is perennial as the grass. Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture strength of spirit to shield you in sudden misfortune. But do not distress yourself with imaginings. Many fears are born of fatigue & loneliness. Beyond a wholesome discipline, be gentle with yourself. You are a child of the universe, no less than the trees & the stars; you have a right to be here. And whether or not it is clear to you, no doubt the universe is unfolding as it should. Therefore be at peace with God... and whatever your labors & aspirations, in the noisy confusion of life keep peace with your soul. With all its sham, drudgery & broken dreams, it is still a beautiful world. Be careful. Strive to be happy. Be careful. Strive to be happy.

