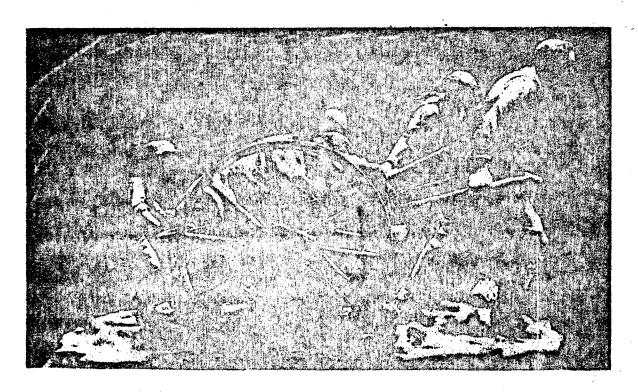


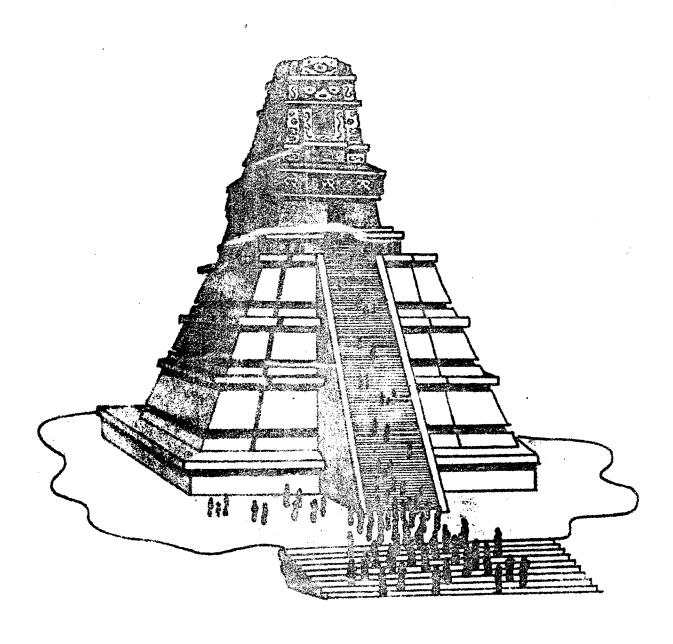
Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them;



Wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the rightous it shall be blessed forever.

LEADERSHIP OF THE GUATEMALA-EL SALVADOR MISSION

| Presidente | David G. Clark |
|---------------------------|-----------------------|
| Presidente's Companion | |
| First Assistant | |
| Second Assistant | |
| Public Relations Director | |
| Financial Secretary | Elder Karl Jepsen |
| Membership Secretary | Elder Ray N. Monroe |
| Commissary | Elder Elvin E. Castle |



Dear Missionaries;

One's ability to make righteous decisions and to stand by them is a power which will induce great success into his life.

The nation of the United States was framed by men of decision such as Samuel Adams who in a moment of historical crisis sent the following message to Governor Gage; which message was to change Samuel Adam's life and add a great step towards liberty and freedom, which we now all enjoy.

"No personal consideration shall induce me to abandon the righteous cause of my Country,"...and the Governor was to "no longer insult feelings of an exasperated people."

Attitudes and acts of determination, defiance, and decision such as the one illustrated above lead to the famous assembly known as the First Continental Congress which was held by the founding fathers of our Country in Philadelphia on September 5, 1774.

This date was probably more important than July 4, 1776. "If there had been no decision to hold a Continental Congress, there could have been no signing of the Declaration of Independence." (Napolean Hill)

This great model of liberty known as the Declaration of Independence has inspired all of Latin America to follow its example and thusly the Lord has opened the way for his gospel to be taken to all of His Chosen Children upon the lands of America.

Wherefore, this land is consecrated unto him whom he shall bring. And if it so be that they shall serve him according to the commandments which he hath given, it shall be a land of liberty unto them;

Wherefore, they shall never be brought down into captivity; if so, it shall be because of iniquity; for if iniquity shall abound cursed shall be the land for their sakes, but unto the righteous it shall be blessed forever.

2 Nephi 1:7

We must be missionaries of decision, we must play our role well, for which purpose we were called and set—apart to perform. Let us be mission—aries of decision, with desire, faith, and persistence in bringing souls unto our Heavenly Father.

Faithfully yours,

President and Sister David G. Clark

Through all the ages that war has been fought I wonder if freedom has ever really been attained in regards to mass numbers. With all of the weapons that have been manufactured and used for the purpose of liberating a people, state, or a nation I doubt that this long wished for goal was ever attained by many and held for a period of time. To explain this I cite a statement from Charles Kingsley:

There are two kinds of freedoms—the false, where man is free to do what he likes; the true, where he is free to do what he ought.

We are still at war battleing for the freezeency of others but I doubt we will ever be able to give them the freedom they need and rightfully desire until $\underline{W}\underline{\Sigma}$ are free ourselves. We say, "What, us not free?" "Now how is that possible?" to help demonstrate what I mean I quote from James Oppenheim.

He was chained to servility,
He was still manacled with indolence and sloth,
He was still bound with fear and superstition,
His slavery was not in chains
but in himself.....

They can only set free men free, and there is no need for that Free men set themselves free.

When I said we are still at war battleling for the freeagency of others, I was not refering to our own American Armed Forces. I was and am refering to us, the "warriors" of Christ. We are liberating people by helping them to liberate themselves. However, before we can really do this effictively we must be "free-men" undaunted by our human weaknesses. Freedom starts on a personal basis, with the individual, with you and me. Each one of us must be free from sin, fear, unclean thoughts, laziness etc.. When we begin to conquer self then we will not only baptise 1000 people a month but 2000 and 3000. Good clean rightous living is what is requiered to be free in a literal sense. Once we ourselves are free we will liberate literally thousands of people. Let us remember the words of our Savior; If you have faith the size of a mustard seed nothing shall be impossible to you. Now then, whats keeping us from being great men like unto Alma, Ammon, Aaron, Omner, Himni, etc.. I belive we all are forced to admit that we ourselves are our biggest obstacle.

During this month let us all strive to be "free-men," to raise our thoughts, out works and actions to a more effective level. Lets be stalwarts in keeping the commandments of our Lord. I would like to end using the words of another great author when he stated in one of his works. GO FORTH BRAVE HEART, ATTAIN-ATTAIN!

Faithfully you brother

Elder David Earl Hyatt lst. assis.

Dear Fellow Missionaries;

This month is the month where our thoughts and day dreams take us back through the pages of American History. Like most of you my thoughts aren't only focused on the founding of the Constitution of the United States, but of our Mormon forefathers crossing the plains to the Valley of the Great Salt Lake. I am constantly reminded of their struggles and unwavering faith as they treked accross the plains to rid themselves of religious persecution.

Even though we do have this rich Mormon heritage to be thankful for and exemplary lives to follow, in essence the same conditions exist today as they did a century and a half ago. People are still yearning today for religious freedom; freedom from strife and turmoil. David O. McKay once said,

"Many yearn for peace, cry for peace, and work for peace, but there will be no peace until they follow the path pointed out by the living Christ."

We have a big responsibility resting upon our shoulders during the month of July. Let's not hide the gospel under a bushel, but go forth and declare the peace the elect of the Lord have been waiting for. It is my prayer that during the present month, we may all join hands and put our shoulders to the wheel in bringing many more converts into our Heavenly Father's Church.

Faithfully yours,

Jordan Nielsen 2nd assistant to the President

SAN SALVADOR ZONES

San Salvador North

Kohler Zone Leader

Gain ZLC

Santa Ana

Holtsclaw Zone Leader Reed D. ZLC

San Salvador South

Pitcher Zone Leader Tenney ZLC

S.S.N.

San Sal. 3
Anderson D. L.
Sally Jr.
Sak Sr.
Egill Jr.
Van Luven Sr.
Juarez Jr.

San Sal. 5
Reed K. D. L
Bonus Jr.
Harston Sr.
Kupfer Jr.

San Sal. 4
Jacobsen D.L.
Donaldson Jr.
Rush Sr.
Harris M. Jr.

Zacatecoluca Benton D.L. Wanberg Jr.



S.S.S.

San Sal. 1
Tucker D. L.
Turley Jr.
Porter Sr.
Ottley Jr.

San Sal. 2
Flake D.L
Snediker Jr.
Stone Sr.
Hadlock

San Miguel
Ethington D.L.
Henrie Jr.
Buhler Sr.
Trump Jr.

Santa Tecla Redd D.L Carter Jr.

SANTA ANA

Santa Ana I
Quist D.L
Workman Jr.
Kougioulis Sr.
Pugmire Jr.
Conkling Sr.
Weaver Jr.

Santa Ana II
Blake D.L
Drussel Jr.
Chachuapa
Corbet D.L
Jones D. Jr.
Ahuachapan
Jacobs Sr.
Terry Jr.

Sonsonate

Wride D.L Curtis Jr. Thompson Sr. Lines Jr.

ZONES GUATEMALA

Coast, Matthews ZL Short ZLC

Allen H.ZL Peshell ZLC

Sheffield ZL Zinn ZLC

Coast Zone

Guate. South, Chimaltenango, Guate. North, Asay ZL White ZLC

Stapley ZL Prettyman ZLC

Mazatenango Bingham D.L Harman Jr. Dixon Sr.

Hatch Jr.

Coatepeque Shurtleff D. L. Knight Jr.

Esquintla Morgan D. L Dent. Jr.

Realbuleu Andrus D.L Burton M Jr. Francisco Sr. Guan Jr.

Courte. South Chate. I Stater D. L Allen S. Jr. Weich Sr. Briggs Jr.

Joc-Cip Hales Jr. Pfieffer Sr. Durrance Jr. Ballou co-sr. White co-sr

Guate.3 Miner D.L King Jr. Howe Sr. Ray Jr. Burton C. co sr. Torres G. co sr.

Van-Leeuwen D. !

Zacapa Goodwin D. L. Harris R. Jr. Chiquimula Greenwood Sr. kadford Jr.

Chimaltenango Zone Florida Patzicia Bateman D. L Curritt D. L Poole Jr. Albaugh Jr. Gifford Sr. Patzún Erikson Jr. Moulton Sr. Ovard co-sr. Talbot Jr. Beecroft co-sr.

Solola Brown D. L. Chimalt. Alexander D. LEllsworth Jr. Evans Jr.

Tecpán Aker Sr. Juda Jr.

Xela Zone

Xela I Taylor D.L Fugal Jr. Berrett Sr. Ashbaker Jr. Hall co-sr. Steward co-sr.

Xela 2 Mortenson L. D.L Byrne Jr.

Momostenango Hewlett D. L. Thomas Jr.

Totonicapan Hansen D. L. Leavitt Jr.

San Marcos Jones I D. l. Palmer Jr.

Ceballos D. L. Mortenson C. San Pedro Sac. Johnson R. Sr. Donkin Jr.

> Huehuetenango Francom D.L Lohrke Jr.

Peterson Jr. Guate, 5 Thurston D. L. Jalapa

Jutiapa

Guatemala North Zone

Guate 2

Proctor Jr. Alder D. L Snow Sr. Smith Jr. Mathis Jr.

Guate. 4-6 Torres D.L Mclemore Jr. Roundy Sr. Ashworth Jr.

| DISTRICT | Challenge | Baptisms | % |
|---|-----------------------|--|--------------------------|
| Salvador North Zone Salvador 5 Salvador 3 Zacatecoluca | 240 60 60 30 | 75 25 25 25 25 25 25 25 25 25 25 25 25 25 | 32 46 25 16 |
| Salvador 4 ZLs | 60 30 | 20 5 | 30 16 |
| Zone Extras Santa Ana Zone Santa Ana 2 | 270 | 75 75 | 27 |
| Chalchuapa-Ahuachapán Santa Ana 1 | 60 60 90 | 0 18 25 | 13 60 |
| Sonsonate ZLs | 60 30 | 5 10 | 27 8 33 |
| Zone Extras Coastal Zone | 240 | 9 37 | |
| Mazatenango Escuintla | 60 30 | 2 | 15 3 6 16 |
| Retalhuleu Coatepeque ZLs | 90 30 | 14 12 | 40 |
| Salvador South Zone Salvador 2 | 30 255 60 | 12 5 40 11 | 16 15 18 |
| San Miguel Salvador 1 | 75 60 | 9 | 10 3 6 6 |
| Santa Tecla ZLs Zone Extra | 30 30 | 9 2 2 .2 14 | 6 6 |
| Guatemal North Zone Guate 4-6 | 240 60 | 32 8 | 14 13 |
| Guate 5 Guate 2 | 60 30 | 19 3 | 31 10 |
| Jalapa-Jutiapa Zls Guatemala South Zone | 60 30 | 32 8 19 3 2 0 65 | 31 10 3 0 24 |
| Guate 1 Jocotales-Cipresales | 270 60 60 | 10 | 16 |
| Zacapa-Chiquimula Guate 3 | 60 60 | 16 1 17 | 26 1 28 |
| ZLs Zone Extras | 30 | 16 5 21 | 53 |
| Chimaltenango Zone La Florida ChimaltTecpán | 2 70 90 | 21 7 7 | 7 8 |
| Sololá Patzicía-Patzún | 60 30 60 | 7 0 1 | 11 0 16 |
| Zls Xela Zone | 30 240 | 6 18 | 20 7 |
| Totonicapán Xela 1 San Marcos | 30 60 | 0 11 | 0 |
| Momostenango Huehuetenango | 60 30 30 | 2 2 3 2 3 3 366 | 18 3 6 |
| Zls Zone Extras | 30 |) 2 3 | 10 3 |
| MISSION | 1000 | 366 | 36.6 |

JULY

Bonnie Clark 19

Johnny Clark 31

AUGUST

David Donaldson 8

Samuel Goodwin 8

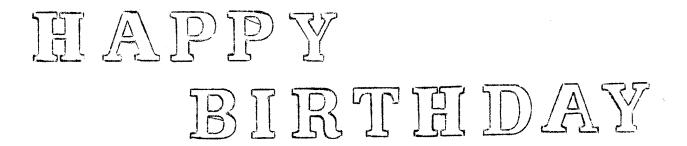
Eugene Castle 12

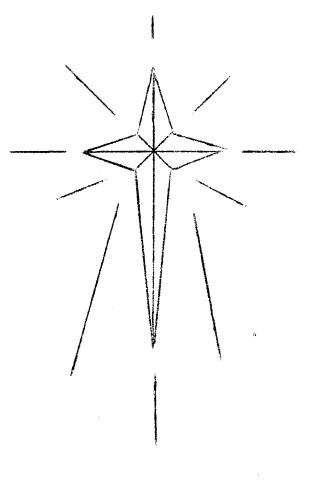
Jay Henrie 14

George Morris Matthews 16

Wayne Smith 22

Bryan Snedaker 24





going ... GOING ... GONE

Norman Russell Smith
Released: June 27, 1969
Worked in: Guatemala City,
Quezaltenango, San Marcos
San Pedro Suc., Sonsonate
Salvador City, Cobán

Andres Carlcs Gonzalez III
Released: July 4, 1969
Worked in: Quezaltenango,
Guatemala City, San Salvador, San Miguel, Office,
Cobán

Steven Kent Davis
Released: June 28, 1969
Worked in: Guatemala City
Escuintla, Chiquimula,
Mazatenango, Chimaltenango

Rosetta Smith
Released: June 20, 1969
Worked in: Guatemala City,
Salvador City, Office,
Xela, Santa Ana, Florida

Ardith Jane Gledhill
Released: June 20, 1969
Worked in: Santa Ana, San
Miguel, Office, Guatemala
City, Retalhuleu, Jocatales
Cit

Kent Charles Wilson
Released: July 10, 1969
Worked in: Guatemala City,
Totonicapán, San Cristóbal, San Salvador, Xela,
Huehuetenango, Office

coming...COMING...CAME

Douglas Alan Dent
From: Salt Lake City, Utah
Came in: July 8, 1969
Working in: Escuintla
With: Elder Morgan

Kenneth Benjamin Carter From: Provo, Utah Came in: July 8, 1969 Working in: Santa Tecla With: Elder Redd Owen Kay Ashbaker
From: Grace, Idaho
Came in: July 8, 1969
Working in: Xela
With: Elder Berrett

Glenn Gull Curtis From: Simi, California Came in: July 8, 1969 Working in: Sonsonate With: Elder Wride FROM THE DEPTHS OF A GRATEFUL HEART, I AM GOING TO SHARE WITH YOU A PERSONAL EXPERIENCE WITH LIFE, DESIGNED TO SHOW THE AMAZING CHANGE WHICH CAN TAKE PLACE WHEN THE WRONG SIDE, OR THE MATERIAL SIDE, OF LIFE IS DESERTED FOR THE RIGHT OR SPIRTUAL SIDE. I NOW KNOW THAT ALL REAL VALUES ARE ON THE SPIRITUAL SIDE.

THE FIRST REAL TRAGEDY IN MY LIFE OCCURED WHEN MY MOTHER PASSED ON, WHEN I WAS 12 YEARS OLD. NOT ONLY WAS THIS A SAD LOSS, BUT ALSO, FOR ME, IT WAS THE BEGINNING OF A LONG HARD JOURNEY ON THE WRONG SIDE OF LIFE.

While STILL IN KNEE PANTS, I HAD TO LEAVE GRAMMER SCHOOL TO SELL FRUIT FROM WAGONS AT 25 CENTS A DAY, THEN, IN MU LATE TEENS, I LEFT SALT LAKE CITY FOR CHICAGO. HAD I REALIZED HOW POORLY EQUIPOED I WAS FOR THE FUTURE, I PROBABLY WOULD HAVE STAYED RIGHT IN SALT LAKE CITY. HOWEVER, I WAS YOUNG, HOPEFUL, AND BLISSFULLY IGNORANT OF MY IGNORANCE.

| QUICKLY GOT A JOB IN A NEWSPAPER OFFICE. TO MY CONSTERNATION, | WAS PLACED IN THE AUDITING DEPARTMENT OF THE NEWSPAPER WHERE | DISCOVERED THAT I SIMPLE DID NOT HAVE THE NECESSARY QUALIFICATIONS FOR THE JOB. | WAS AT A COMPLETE LOSS WITH SIMPLE ADDITION, TO SAY NOTHING OF WHAT HAPPENED WHEN IT CAME TO CHECKING BILLS AND TAKING CARE OF OTHER WORK. TO SAVE MYSELF THE DISGRACE OF BEING FIRED. | QUIT.

HAVING DONE FAIRLY WELL AS A PED-ELER, I DECIDED THAT I SHOULD STICK TO SELLING. EVEN THEN, I KNEW THAT I WOULD NEVER MAKE GOOD AT OFFICE WORK OF ANY KIND.

I NEXT SECURED A POSITION WITH A MAN WHO WAS IN THE ADVERTIZING SPACE SELLING BUSINESS. AMONG OTHER PERIODICALS, HE REPRESENTED A RELIGIOUS MAGAZINE CALLED WORLD WIDE MISSIONS.
I ALMOST LOST THIS JOB ON MY VERY FIRST CALL, BECAUSE I WAS SO PETRIFIED WITH FEAR. WHEN I STOOD BEFORE THE ADVERTISING MANAGER OF THE CONCERN, FROM WHOM I HOPED TO OBTAIN AN ADVERTISEMENT, I ACTUALLY FORGOT THE NAME FO THE PUBLICATION I WAS SUPPOSED

WHO

AM

by

Nash Young

TO BE REPRESENTING:

| BEGAN MEETING CHICAGOANS WHO WERE SEVERAL YEARS MY SENIOR, AND THEIR SOPHISTICATED WAYS QUITE DAZZLED ME. WAY DOWN DEEP | KNEW THAT IN THIS DAPPER SET | WAS SIMPLY OUTCLASSED AS FAR AS LEARNING AND KNOW-HOW WERE CONCERNED. | FELT UNCOMFORTABLE AND ON THE DEFENSIVE MOST OF THE TIME. AS A RESULT, | DEVELOPED A BAD INFERIORITY COM-PLEX, WHICHMADE LIFE MISERABLE FOR ME.

UNDER THESE CONDITIONS IT DID NOT TAKE LONG FOR ME TO BE TRAPPED INTO MAKING THE GREATEST MISTAKE OF MY LIFE. ! BEGAN DRINKING FOR MORAL SUPPORT. THIS RUINOUS HABIT, PLUS LATE HOURS AND MY TURBULENT STATE OF MIND MABE ME QUITE USELESS IN BUSINESS AND MY JOB CHANGES WERE FREQUENT. TO ADD TO MY DIFFICULTIES, ! BECAME ALMOST A COMPLETE WRECK PHICALLY WHILE STILL IN MY 20s. WHEN THE FIRST DRAFT CAME ALONG IN WORLD WAR!, ! WAS FLATLY REJECTED-STILL ANOTHER JOLT TO MY MORALE.

IN A DESPERATE EFFORT TO MAKE A FRESH START, I DECIDED TO LEAVE CHICAGO, HOWEVER, THE LOCALITY CHANGES WHICH FOLLOWED DID NO GOOD, BECAUSE I CONTINUED TO DRAG ALONG WITH ME MY WRONG WAY OF DOING THINGS.

FINALLY, I REACHED THE POINT WHERE I HAD NO JOB, LITTLE OR NO MONEY, I WAS SICK AND DISCOURAGED, AND THE FUTURE LOOKED SO BLACK AND SO UTTERLY DEVOID OF PROMISE OF ANY KUND, THAT I SERIOUSLY CONSIDERED DONING AWAY WITH MYSELF. SO MUCH FOR THE GOING WRONG SIDE OF LIFE. I THINK YOU WILL AGREE THAT I MADE QUITE A SUCCESS OF IT. AFTER EXPERIENCING MOST OF THE TORTURES DISHED UP BY FOOLISH LIVING, I MISSED A PERFECT SCORE ONLY BY NOT COMMITTING SUICIDE.

WHILE FEELING EXTREMELY SORRY FOR MYSELF AT THIS CRITICAL PERIOD, AN INTERESTING LINE OF REASONING SUDDENLY POPPED INTO MY MIND. WHAT IS IT YOU WANT OUT OF LIFE? WHAT IS IT YOU ARE WAITING FOR? WHAT IF YOU HAD NEVER MADE ANY MISTAKES? WHAT IF YOU WERE PERFECTLY EDUCATED AND IN PERFECT HEALTH? WHAT IF YOU HAD A FIME JOB OF YOUR OWN CHOOSING, PLENTY OF MONEY, A NATIONAL REPUTATION AND EVERYTHING ELSE YOUR HEART COULD DESIRE? THEN WHAT? JUST WHAT EFFECT DO YOU THINK AN IDEAL SETUP OF THIS KIND WOULD HAVE UPON YOU?

WELL, I REASONED, EVERYTHING WOULD BE JUST FINE AND DANDY. WITH NOTHING TO ASK FOR OR COMPLAIN ABOUT, I COULD QUIT MOANING AND GROANING ABOUT MY PAST MISTAKES AND LOST OPPORTUNITIES. I COULD LET GO OF ALL MY FEARS, WORRIES AND AFFLICTIONS. I COULD BE CHEERFUL, KIND AND CO-OPERATIVE INSTEAD OF AN OLD GROUCH. AND OUT IN THE HIGHWAYS AND BYWAYS OF BUSINESS LIFE, INSTEAD OF SCURRYING ABOUT ANXIOUSLY AND SELFISHLY TO SEE WHAT I COULD GET, I COULD AFFORD TO SEE HOW MUCH I COULD CONTRIBUTE OR GIVE.

JUST AS THOUGH SOMEONE HAD GIVEN ME A SWIFT KICK, THIS REALIZATION CAME TO ME: YOU POOR SIMPLETON, INSTEAD OF WAITING FOR THE IDEAL CONDITION UNDER WHICH YOU BELIEVE YOU WOULD BE HAPPY AND CONTENTED, WHY DON'T YOU START RIGHT IN NOW BEING THE SORT OF PERSON YOU THINK YOU WOULD BE IF YOU HAD EVERYTHING YOUR OWN WAY?

BELIEVE IT OR NOT, MY OUTLOOK ON LIFE CHANGED RIGHT THEN AND THERE. I BECAME INTENSELY INTERESTED AND ENTIRELY SOLD UPON THIS FUNAMENTAL PROPOSITION: How can I BE More, INSTEAD OF HOW CAN I HAVE MORE? How can I GIVE More to life, Instead of How I can get more out of life? The pssibilities involved almost took my breath away, because I Suddenly realized that here was the something for which I had been blind-ly searching. Here was a plan for living at which even I could be a great success.

I REASONED THAT WHILE OTHERS COULD HAVE MORE THAN I IN THE WAY OF EDUCATION, OCCUPATION, MONSY, SOCIAL POSITION, HOUSING, CLOTHING AND THE LIKE, NO ONE ON THE FACE OF THE GLOBE COULD BE ANY MORE THAN I COULD BE ON THE GENUINE SIDE OF LIFE. NO ONE COULD BE ANY MORE UNSELFISH, SINCERE, TRUTHFUL, TOLERANT, COURAGEOUS, JUST AND KIND.

FIGARIT BEGIN TO TELL YOU WHAT THIS DID FOR MY MORALE. | RETINED THE PAST AND SAW VERY CLEARLY WHAT HAD BEEN WRONG.

LACKING MOST OF THE THINGS I WANTED VERY BADLY AND SEEING NO CNA CHANGE OF EVER GETTING THEM, I HAD TURNED SOUR TOWARD LIFE. I HAD SECOME A GRUMBLER AND A COMPLAINER. INSTEAD OF LETTING WORK WELL-DONE PRODUCE ITS OWN UNERRING RESULTS, I HAD FOOL SHLY TRIED TO ALIBITORK VERY POORLY DONE. EVERYTHING I HAD ATTEMPTED SINCE LEAVING SALT LAKE CITY HAD BEEN DONE OR GONE ABOUT IN THE WRONG WAY. BUT NOW, I DETERMINED, IN SO FAR AS POSSIBLE, EVERYTHING I ATTEMPTED WOULD BE GONE ABOUT IN THE RIGHT WAY.

AND WHILE THERE WAS NO SUICIDE, THERE WAS A DEATH NEVERTHELESS.

UNDER THIS BRAND OF REASONING, MY FORMER SELFHOOD JUST NATURALLY GAVE

UP THE GHOST AND DIED. A SICKENING FEELING OF BEING TRAPPED BY LIFE—

THAT DIED. SO DID THE BELIEF THAT MY HEALTH WAS RUINED. ALSO, RE—

MECRET ABOUT THE PAST AND DOUBT ABOUT THE FUTURE. GETTING EASILY

UPSET AND ANNOYED, ENVYING THE OTHER FELLOW'S SUCCESS, CHAGRIN, DIS—

APPOINTMENT, FRUSTRATION, SECRET DOUBTS, AND FEARS, MOODINESS, SELF—

TORMENT AND WORRY DIED, TOO. AND GONE WAS THE FEELING OF HOPELESSNESS

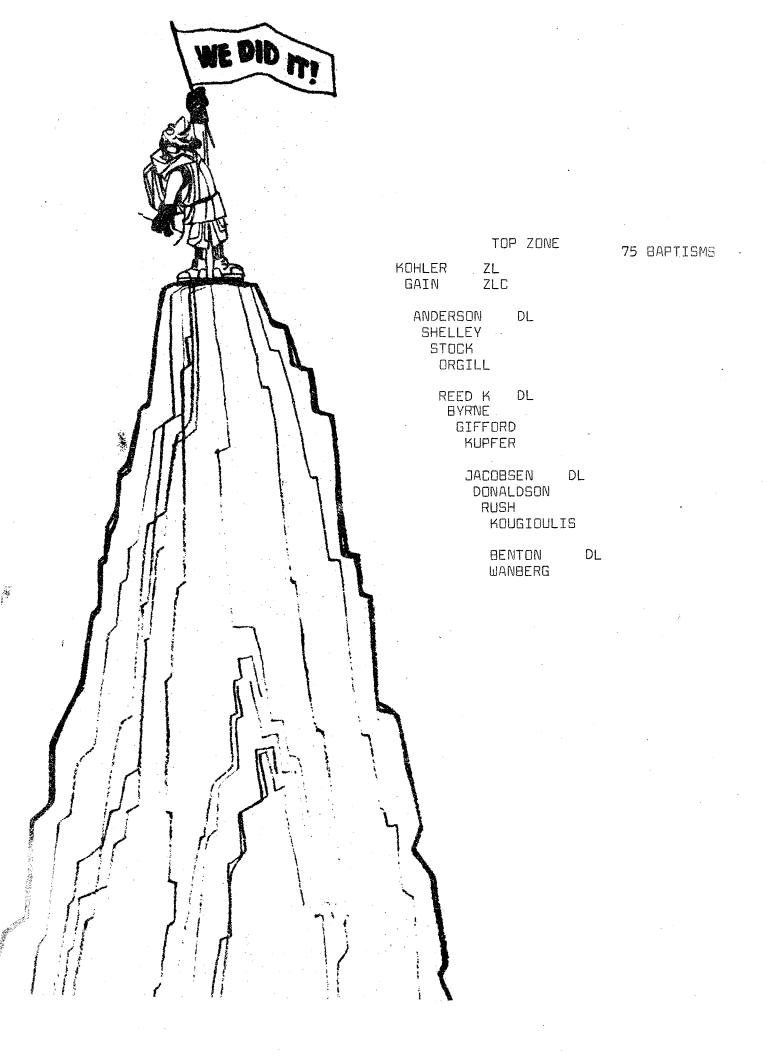
WITH REGARD TO THE FUTURE. | HAD BEEN TRYING TO MAKE A SUCCESS OF.

LIFE WITH ALL THAT JUNK PERCOLATING ABOUT IN MY SYSTEM. I SUDDENLY

REALIZED WHAT A FOOL! HAD BEEN, AND SO! LET IT ALL DIE WITHIN ME.

AND OUT OF THE ASHES OF THAT DEATH A NEW SELFHOOD WAS BORN, MADE UP OF THE FOLLOWING INGREDIENTS: SELFFORGETFULNESS, SECRET BIGNESS INSTEAD OF SMALLNESS, A FEELING OF FREEDOM AND INDEPENDENCE, GRATITUDE, REVERENCE, HUMILITY, A CONVICTION THAT GOD'S PLAN FOR ME WAS HEALTH AND NOT SICKNESS, THE GIVING HABIT INSTEAD OF THE GETTING HABIT, POISE, REJOICING IN THE OTHER FELLOW'S SUCCESS, TOLERENCE, LOVE, SENSIBLE LIVING AND WORKING HABITS AND THE WILL TO SUCCEED.

TO MY AMAZEMENT, I DISCOVERED THAT SUCH AN OUTLOOK ON LIFE MADE UP OF ENDURING CHARACTER TRAITS-WHICH HAVE MADE MEN AND WOMEN OUTSTANDING AND SUCCESSFUL DOWN THROUGH THE AGES-WAS FREE...FREE EVEN TO A LITTLE NITWIT LIKE ME. SO I TOOK MY FILL OF THESE STRONG SPIRTUAL QUALITIES. FOR THE FIRST TIME IN MY LIFE I BECMAE HAPPY, EXUBERANTLY HAPPY IF YOU PLEASE, WITH NONE OF THE TRAPPINGS UPON WHICH HAPPINESS IS SUPPOSED TO DEPEND. HAPPINESS BASED UPON WHAT WE CAN HAVE IS THE MOST ELUSIVE THING I KNOW OF. BUT HAPPINESS BASED ON WHAT WE CAN BE IS IN THE REACH OF ALL RIGHT HERE AND NOW. WITH AN APOLOGY TO GOD FOR HAVING TURNED MY BACK UPON HIM FOR SO LONG, I TOOK WITH ME INTO THE BUSINESS WORLD MY NEW OUTLOOK UPON LIFE, AND IT HAS MADE ME SUCCESSFUL BEYOND MY WILDEST DREAMS: HOW CAN WE BE MORE, INSTEAD OF HOW CAN WE HAVE MORE.



TEACH YE DILIGENTLY

AND MY

| GIVERS OF | This | WULLD |
|-----------|------|-------|
| · | | |
| Flake | | 98 |
| Snedaker | | 98 |
| Donaldson | | 73 |
| Byrne | | 70 |
| Jacobsen | | 69 |
| Anderson | | 66 |
| Palmer | | 63 |
| Hales | | 63 |
| Morgan | | 63 |
| Roundy | | 59 |
| Ashworth | | 59 |
| P. White | | 59 |
| Mathis | | 59 |

GRACE SHALL.

ATTEND YOULOO

GO FORTH BAPTIZING WITH WATER...

| | DO: | IRS | OF | THZ | ORDINANCE | |
|---|---|-------------------------|-----------------|-----|-----------------------------------|--|
| 7 | Byr Ter H. K. Tue Ste Ver | rne rry All Recker ewar | len ed ct | THE | ORDINANCE 18 17 16 16 16 15 15 14 | |
| | Ter | anej | Į. | | 13 | |
| | ₽, | Wh: | ite | | 13 | |



The office staff is proud to announce that we gladly receive credit for all baptisms, when the yellow slips enter the office without the names of the rightful owners written on the back. Please include age and sex of baptism with corresponding points.

If you baptized more than you were given credit for in this issue of the "Avante" it is because your baptismal papers didn't reach our warm little hands before the "Avante"went to press. Sorry.

The moment we receive your desired flight plans, if they are approved, they are then immediately confirmed by Pan American. Afterwards your flight plans cannot be changed except in the case of emergency——so be sure the route you have chosen is the one you want.

All flights to Merida leave only on Wednesdays, Saturdays, and Sundays. Please plan your flight plans accordingly.

On my preparation day I must go shopping. I am completely out of self-respect. I want to exchange the self-righteousness I picked up the other day for some humility which they say is less expensive and wears better. I want to look at some samples for tolerance which is being used for maps this season. I must try to match some patience that my companion wears. It is very becoming and I think it might look good on me. Also, I mustn't forget to have my sense of humor mended and look for some inexpensive, everyday goodness. It's surprising how quickly one's stock of goods is depleted. Have you been shopping lately?

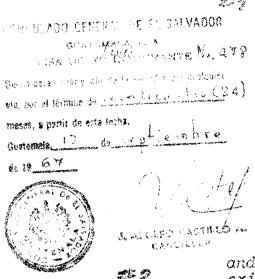
Messenger of Glory

Why is it that the less a man knows, the longer it takes him to tell it!!

Temptations are like tramps: treat them kindly and they will return, bringing others with them.

It is easier to suppress the first desire than to satisfy allthat follows it!

You can't blame environment for your character anymore than you can a mirror for your looks.



ORACHON HARMAN

EL SALVACEDE A.

bermareness 90 DIAN Au

successfield care employed

MIGRACION LAS CHINAMAS

I Bard de_

remonencia 90 DIAS sin

corización para trabatar

Due to the fact that we are foreigners abroad, we must learn to deal and comply with the rules and regulations of the two countries within which we reside, so as to avoid difficulties at the border and to execute moves efficiently.

At the left, you will see a representation of a VISA MULTIPLE for El Salvador(#1). As it stipulates, it is valid for 26 months from the date issued. It is obtained by the Office Staff for the missionary when he enters the Mission, or as is later required, at no cost.

Each Elder comes to Guatemala on a turist card which is purchased for him by Kurdock Travel; and is valid for one (1) entrance into and one (1) exit from Guatemala; or a period of six months. At that time or before, the Elder will usually be transfered to El Salvador, or the P.R.Man will get it renewed for you for a period of six months more. \mathbb{A}^{T} the time you cross the border into El Salvador, you will surrenderyour tourist card and recieve a stamp anoting that you have left Guatemaia. You will then cross the Salvadorian border and recieve a slamp similar to (#3) . This tells the men at the posses when you leave that you entered legally, and that you have a valid VISA MULTIFLE. If the Elder flies, his tourist card is surrendered at the airport from which he leaves, and as he lands in Hopengo (sinport in San Salvador), the migrations officials will put the necesary stamp (#2) in your passport.

In El Salvador, there are two things that could happen to your passport, The stamp they put in it could be similar to (#3), that you may stay for a period of 90 days, at which time you must cross the border on what is called a Passport Change; or if you chance to get one similar to (#6), that you must report to migrations within 43 hours after entering the country, you will have to go down and "check-in". This will enable you to stay in you will have to go down and "check-in". This will enable you to stay in El Salvador for an unlimited time-more will be explained on this on the cother side of this paper. To continue with stamp #3, if you get one, other side of this paper. To continue with stamp #3, if you get one, before leaving for the border, you must get a VISA DE CONVENTO for Guate-before leaving for the border, you must get a VISA DE CONVENTO for one year—

[NEWTHER THERE THE MIGRATION] Elders only get a VISA DE CONVENTO for one year—

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cost. You will notice that the major part of the Elders only get a VISA DE CONVENIO for one year-before it expires it will need to be renewed-before it expires it will need to be renewed-this stamp will enable you to get into Guatemala for that period of time, be it on passport changes or on moves.

As you have probably noticed, A visa for any type of of time of entering or leaving for any period of time of entering or leaving for any period of time of entering or leaving for any period of time of entering or leaving for any period of time of entering or leaving for any period of time of the one into which you wish to enter, that of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the one into which you wish to enter the other of the other of

When a missionary comes to Guatemala to work, after having been in El Salvador, having already recieved his <u>VISA</u> <u>DE</u> <u>CON-VENIO</u>, (#5), he crosses the border and recleves 2 stamps; one indicating the exit from El Salvador, and the other the entrance into Guatemala-(#8). This stamp allowes you to be in Guatemala for three (3) months, When he arrives in Guatemala City, the Elder is obligated to report to the Guatemalan Migrations department. This is called "checking in", and is a very simple process, nothing more than routine. The Elder takes his passport, along with a picture to the Migrations building on 5th Avenue between 14th and 15th Calle in Zone 1, enters and goes allof the way to the back of the building to the section Tatranjeria. He will walk in the door

and ask the closest person to give him a FICHA(#4) There he will be asked a few routine questions and fingerprinted. The procedure is all necesary for the Guatemalans and for the Mission Migration Office. Passports are kept in the mission office due to the fact that after 3 months they have to be renewed or a fine is involved -- which will be added to your bill. This checking in should be doneas soon as possible, and the P.R. Man should have your passport in the office.

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> DELEGACION DE MIGRACION Valle Nuevo - Jelpategua GUATEMALA, C. A. Entro DELEGADO DE PIGARACIEN

When a missionary goes to El Salvador again, he goes on his VISA MULTIPLE. He will go, for example, to the guatemalan border and recieve a stamp indicating that he has left the country; and upon crossing the other border, the Salvadorian officials recognize his 24 month VISA MULTIPLE and simply stamp an entry date in his passport. Problems occur when an Elder does not get a <u>VISA</u> for two years; often the Elder who gets a <u>VISA</u> <u>DE CON=</u> <u>VENIO</u> for one year forgets that he will have to obtain another next year.

If his visa has expired, he cannot leave the country--- he must get a VISA DE SALIDA to be able to exit from Guatemala. To enter again he must get another VISA DE CONVENIO from the same place.

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***Now, let's suppose that you got a stamp that looks like #6--What do you do? Before 48 hours are up, you go down to migrations and tell them that you are in the country, and they should put your name in the book Then you are entitled to stay, as a minister -in ink. as long as you wish. Then when you want to leave, or when you get a move you have to go down and ask them

for a VISA DE SALIDA, and tell them you will SHIPECTION-GENERAL DE MIGRACION be leaving on such and such a day, you must be out on that day or before. Now ask if you are confused. Your companion should know all about these things. If he doesn't, I do.

Public Relations Director Guatemala-El Salvador missio

A PLANTANON, C. A.

no para salir del pass